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***Public Utilities Commission of the State of California***  
*Steve Larson, Executive Director*

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Tuesday, August 10, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

August 19, 2004	10 am	San Francisco
September 2, 2004	10 am	San Francisco
September 23, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

August 16, 2004	1:30 pm	San Francisco
August 30, 2004	1:30 pm	San Francisco
September 20, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

**COMMISSIONER OFFICE HOURS****NONE****PUBLIC MEETING & WORKSHOPS****Public Meeting Notice – Public Payphone Programs (REVISED - 7/30/04)**

*Payphone Service Providers Advisory Committee*  
*August 10, 2004*  
*10 am – 1 pm*

*California Public Utilities Commission*  
*505 Van Ness Avenue, Room 2204*  
*(Corner of Van Ness Avenue and McAllister Street)*  
*San Francisco*

The Payphone Service Providers Advisory Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

1. Election of new Chair; 2. Meeting Overview; 3. Public input; 4. Review of minutes from 4/20/04 meeting; 5. Unfinished business, a. Replacement of Gina Cortez-Watkins, b. Status of Transfer of Advisory Responsibility of TPIC from PSPC, c. Revised Charter ordered by D04-05-032, d. Responsibility for TPIC Contract "Language" Revision, e. Status of FY 05-06, f. Status of CPSD Resolution Process for PPPP, g. PSPE Surcharge Increase, h. Follow up on Loch Lommond PPPP Application, and i. Roster Amendment; 6. PSPE, PPPP, and TPIC program financials; 7. PPPP discussion of new applications; 8. PSPE discussion, a. Payphone inspections report, and b. 2004 payphone line count report; 9. Assignment of Quarterly report to Commission – January to March 2004; 10. New items for future agenda; and 11. Date of next meeting.

**Meeting Information:** For more information, please contact Moira Simmerson, PSPC liaison at (415) 703-2452 voice or 1 (800) 229-6846 TTY.

**Accessibility Notice:** If you plan to attend and need specialized accommodations for this meeting, such as Deaf/Hearing Impaired sign language services, contact the Commission's Public Advisor's Office by any of the following:

Email: [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov)

FAX: 415-355-5404 (Attn.: Public Advisor)

Toll-free: 1-866-849-8390

TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074

1-415-703-5282

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Equipment Program Advisory Committee (EPAC)*  
*August 12, 2004*  
*10 am – 4 pm*

*Deaf & Disabled Telecommunications*  
*505 14<sup>th</sup> Street, Suite 400*  
*Conference Room*  
*Oakland*

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

I. Agenda Modification and Approval, II. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, F. CRS Report, III. Administrative Business, A. Report from the Chair, B. Review of Action List Items, C. Review of Minutes from the previous meeting, IV. CPUC Liaison Report, V. Public Input, VI. Equipment Program Manager's Report, VII. Legislation, Rulings and Decisions Pertaining to the DDTP, VIII. Videophone Presentation, IX. Goals and Objectives, X. Expanding Program Technology, XI. Discussion on Status of Deaf/Blind Community Seat, XII. Issues regarding TPIC, XIII. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda, and D. Future meetings.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice – 100-11-001 Ph. 6 - Tehachapi Area Transmission Study Group Meeting No. 2**

*August 18, 2004*  
*9 am*

*Pacific Gas and Electric Company*  
*77 Beale Street, Room 308*

***San Francisco***

Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply.

The workshop concerning Tehachapi area transmission development in the above-entitled matter is the 2<sup>nd</sup> workshop to be scheduled by the Study Group ordered in D04-06-010 (effective June 10, 2004). The Study Group is to prepare a comprehensive development plan for phased expansion of transmission capability in the Tehachapi area. Southern California Edison Company is directed to file the plan prepared by the Study Group in this proceeding within nine (9) months of the effective date of this decision (by March 9, 2004).

Questions may be directed to Brian Schumacher, Energy Division CPUC, at [bds@cpuc.ca.gov](mailto:bds@cpuc.ca.gov).

***Public Meeting Notice – Deaf and Disabled Telecommunications Program***

*Telecommunications Access for the Deaf and Disabled  
Administrative Committee (TADDAC)  
August 19, 2003  
10 am – 4 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The TADDAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Minutes of the July 22, 2003 TADDAC Meeting; II. Approval of Agenda; III. Administrative Business; A. Public Input; B. Report from the Chair; C. Report from the CPUC's Telecommunications Division; Status of DDTP 2003-2004 Budget; IV. DDTP Departmental Activity Reports; A. Field Operations Department Report; B. Customer Contact Department Report; C. CRS Department Report; D. Equipment Program Department Report; E. Marketing and Outreach Department Report; V. Other Business; A. Overview of the CCAF Contract; B. September Meeting Date; C. Request Regarding CPUC Approval of Proposed TADDAC Subcommittees TADDAC Subcommittee Personnel Subcommittee, Finance Subcommittee, RFP/IFB Subcommittee, and New Technology Subcommittee; D. Review of New Survey Cards; E. Consideration of Communities to be Represented in the New TADDAC Seats; F. Nomination for Deaf Community At Large Representative; G. Discussion of Alternatives to Filling the PURA Positions; and H. Discussion of the FCC's Declaratory Ruling on CapTel.

**Meeting Information:** For more information, please contact Katy Franco, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

***Workshop Notice - Modification of the Rate Case Plan for Class A Water Utility General Rate Applications***

*August 25, 2004  
10 am – 4 pm*

*August 26, 2004  
9 am – 4 pm*

*September 14, 2004  
10 am – 4 pm*

*September 29, 2004  
10 am – 4 pm*

*September 30, 2004  
9 am – 4 pm*

*October 20, 2004  
10 am – 4 pm*

*October 21, 2004  
9 am – 4 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room 3104  
(Corner of Van Ness Avenue and Golden Gate)  
San Francisco*

The Water Division is hosting these continuation workshops to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two-fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov>. (Go to the "Regulated Areas," select "Water" and scroll down to "Helpful Links".)

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

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#### **NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))**

This draft resolution T16855 directs Verizon to file an application to request clarification of Finding of Fact (FOF) 3 in D96-10-037 and FOF 15 in D02-10-040 as to whether developers making contributions in aid of construction are entitled to refunds of over-collected federal taxes they paid to telecommunications utilities calculated pursuant to "Method 5" for the period from September 12, 2001 to September 11, 2003. This resolution is available at the Commission's web site:

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/38151.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/38151.htm)

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/38153.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/38153.htm). (cover letter)

Contact person: Jerry Shiu @ (415) 703-1233 or [jhs@cpuc.ca.gov](mailto:jhs@cpuc.ca.gov).

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#### **NEW FILINGS**

- 7/27/04      **(ECP) C04-07-052** – John Dickey and Luanne Aulenback-Dickey vs. Southern California Edison Company, for an order that complainants do not owe to defendant the sum of \$323.99 or any other sum determined by the new meter installed by defendant.
- 7/28/04      **(ECP) C04-07-051** - Casey O'Connor vs. Verizon Long Distance, for an order that complainant does not owe to defendant the sum of \$227.99 or any other sum generated by an unknown third party.
- 8/3/04        **A04-08-006** - Bridgcom LLC and Bridgcom Inc., for Authority to transfer the California Certificate of Public Convenience and Necessity of Bridgcom LLC to Bridgcom Inc.
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#### **PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

- 8/6/04        **A02-07-022** - San Diego Gas & Electric Company, for a Certificate of Public Convenience and Necessity for the Miguel - Mission 230kV #2 Project; **Application for Rehearing of D04-07-026 by the City of Santee and**
- 8/6/04        **Petition for Modification of D04-07-026 by City of Santee.**
- 8/9/04        **A02-07-022** - San Diego Gas & Electric Company, for a Certificate of Public Convenience and Necessity for the Miguel - Mission 230kV #2 Project; **Application for Rehearing of D04-07-026 by Santee Citizens for Safe Power.**
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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

- 8/9/04**
- A.03-10-017** Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District;
- A.03-10-018** Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District;
- A.03-10-019** Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District;
- A.03-10-020** Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District;
- A.03-10-021** Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District; and
- A.03-10-031** Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System); **Proposed Decision of ALJ Thorson.**
- 8/9/04**
- A.03-10-017** Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District; and
- A.03-10-021** Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District; **Proposed Decision of ALJ Thorson.**

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#### ADVICE LETTER FILINGS

NONE

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

NONE

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#### MISCELLANEOUS TELECOMMUNICATION MATTERS

NONE

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#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

- 7/30/04**  
ALJ Simon
- A.02-01-031** - Application of the Santa Clara Valley Transportation Authority for an order approving safety appliances to be used at the at-grade crossings of Sunol Street (82D-4.1) and Auzerais Avenue (82D-4.2) by the light rail transit line of the Vasona Light Rail Project in the City of San Jose, County of San Clara.
- 8/2/04**  
ALJ Walker
- A.04-01-031** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues for Gas Service for Santa Catalina Island in 2005, and to Reflect That Increase in Rates.
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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

**Correction to the Daily Calendar of 8/9/04**

ALJ Mattson     **A.00-07-013** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Evidentiary Hearing held and submitted upon the receipt of Reply Comments due 8/31/04**

ALJ Vieth     **A.03-10-057** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Prehearing Conference scheduled for August 10 at 11:00 a.m. reset to September 16 at 10:00 a.m.**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

**10/22/04**     **C.04-07-052 (ECP)** - John Dickey and Luanne Aulenback-Dickey, Complainants, vs. Southern  
12:00 noon     California Edison Company, Defendant,  
ALJ Barnett     **Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**12/6/04**     **C.04-07-051 (ECP)** - Casey O'Connor, Complainant, vs. Verizon Long Distance, Defendant,  
1:00 p.m.     **Indio City Hall – Large Conference Room, 100 Civic Center Hall, Indio CA**  
ALJ Barnett

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**8/16/04**     NONE SCHEDULED  
10:00 a.m.

**8/23/04**     NONE SCHEDULED  
10:00 a.m.

**8/30/04**     NONE SCHEDULED  
10:00 a.m.

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

- 8/16/04**  
 9:30 a.m.  
 ALJ Walwyn  
 Comr Brown  
**A.04-04-040 (PHC)** - In the Matter of the Application of California-American Water Company for an order authorizing it to change its rates for water service in its Sacramento District to increase revenues by \$3,160.8 or 14.35% in the year 2005, by \$2,158.6 or 8.48% in the year 2006 and by \$1,202.2 or 4.35% in the year 2007,  
**Commission Courtroom, San Francisco**
- 8/16/04**  
 9:30 a.m.  
 ALJ Walwyn  
 Comr Brown  
**A.04-04-041 (PHC)** - In the Matter of the Application of California-American Water Company (U2100) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$494.1 or 26.16% in the year 2005, by \$183.4 or 7.63% in the year 2006 and by \$61.9 or 2.39% in the year 2007,  
**Commission Courtroom, San Francisco**
- 8/16/04**  
 10:00 a.m.  
 ALJ McKenzie  
 Comr Peevey  
**A.04-03-023 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase it rates for water service in its Coronado District to increase revenues by \$352.9 or 2.86% in the year 2005, to decrease revenues by (\$43.1) or (0.34%) in 2006, and to decrease revenues by (\$28.4) or (0.22%) in 2007, and  
**A.04-03-024** - In the Matter of the Application of California-American Water Company (U 210-W) for an order authorizing it to change its rates for water service in its Village District to decrease revenues by (\$1,254.0) or (6.36%) in the year 2005, to decrease revenues by (\$24.9) or (0.13%) in 2006, and to increase revenues by \$4.7 or 0.03% in 2007,  
**Commission Courtroom, San Francisco**  
**(also August 17 – 18)**
- 8/17/04**  
 10:00 a.m.  
 ALJ Long  
 Comr Kennedy  
**A.04-06-035 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY under the Catastrophic Event Memorandum Account (CEMA) for Recovery of costs related to the 2003 Southern California Wildfires. (U 902-M),  
**Commission Courtroom, San Francisco**
- 8/17/04**  
 2:00 p.m.  
 ALJ Barnett  
 Comr Wood  
**A.04-06-018 (PHC)** - Application of Pacific Gas and Electric Company to Modify the Experimental Economic Development Rate (Schedule ED) (U 39 E),  
**Commission Courtroom, San Francisco**
- 8/18/04**  
 10:00 a.m.  
 ALJ Patrick  
**C.04-07-007 (ECP)** - Rik Wayne Munson, Complainant, vs. Pacific Bell Telephone Company dba SBC California Defendant,  
**Commission Courtroom, San Francisco**
- 8/18/04**  
 10:00 a.m.  
 ALJ Walwyn  
 Comr Brown  
**I.04-04-001 (EH)** - In the matter of the Order Instituting Investigation an Order to Show Cause on the Commission’s own motion into the operations and practices of Ronen Perez, an individual, Ford Moving and Storage, Inc., a California corporation, and its president, Ronen Perez, Applicants/Respondents,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also August 19)**



- 8/19/04**  
9:00 a.m.  
ALJ Thorson  
Comr Brown  
**I. 03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 8/20/04**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**
- 8/23/04**  
10:00 a.m.  
ALJ Kenney  
Comr Peevey  
**A.04-07-032 (EH)** - In the Matter of the Application of Pacific Gas and Electric Company for: (1) Authority to Sell or Assign Recovery Property to One or More Financing Entities; (2) Authority to Service Recovery Bonds on Behalf of Financing Entities; (3) Authority to Establish Charges Sufficient to Recover Fixed Recovery Amounts and Fixed Recovery Tax Amounts; and 94) Such Further Authority Necessary for PG&E to Carry Out the Transactions Described in this Application. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also August 24 – 27 at 9:30 a.m.)**
- 8/23/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-06-036 (ECP)** - Dick Schattinger, Complaint, vs. Southern California Edison Company, Defendant,  
**San Bernardino Public Library, 555 West 6<sup>th</sup> Street, San Bernardino, CA**
- 8/23/04**  
1:00 p.m.  
ALJ Malcolm  
ALJ Allen  
Comr Brown  
**I.04-04-024 (PHC)** - Order Instituting Investigation into the proposal of Sound Energy Solutions to construct and operate a liquefied natural gas terminal at the Port of Long Beach,  
**Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA**
- 8/24/04**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-01-034 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY For Authorization to Establish a Revenue Sharing Mechanism for the Production of Native Gas. (U 904 G),  
**Commission Courtroom, San Francisco**  
**(also August 25 – 27)**
- 8/24/04**  
10:00 a.m.  
ALJ Koss  
Comr Brown  
**C.04-06-012 (TELEPHONIC – PHC)** - Sierra City Fire District, Complainant, vs. R.R. Lewis Small Water Company, Defendant,  
**Commission Room 5041-A, San Francisco**
- 8/24/04**  
6:30 p.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (PPH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**South Pasadena Library – Community Room, 1115 El Centro Street, South Pasadena, CA**

- 8/25/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 8/25/04**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**
- 8/26/04**  
10:00 a.m.  
ALJ Yacknin  
Comr Kennedy  
**I.04-07-003 (PHC)** - In the matter of the Order Instituting Investigation and Order to Show Cause on the Commission's own motion into the operations and practices of Fan Ding (aka Ding Fan or Lisa Ding), an individual doing business as Lucky Moving Co., Lucky Movers, Jixiang Moving Co., Northam Immigration Services, and Northman Immigration Service, Applicant/Respondent,  
**Commission Courtroom, San Francisco**
- 8/26/04**  
10:00 a.m.  
ALJ Econome  
Comr Peevey  
**I.04-07-004 (PHC)** - In the Matter of the Order Instituting Investigation on the Commission's Own Motion Into the Operations and Practices of Andy's Ultimate Limousines, Inc., a California Corporation, doing business as The Ultimate Limousine (PSG-11646-P), and A.L.S., a California Corporation, doing business as Andy's Limousine Service Transportation (PSG 16218-B) and its President Andrew Wagner, and Vice President Dannetter Wagner, to determine whether they have violated the laws, rules and regulations governing the manner in which charter-party carriers conduct operations and whether they are no longer fit to continue to conduct passenger transportation service. Respondents,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 8/26/04**  
10:00 a.m.  
ALJ Bushey  
Comr Brown  
**I.04-07-005 (PHC)** - Investigation on the Commission's own motion into the operations and practices of Vycera Communications, Inc. (U-5477) and its officers and primary shareholders, Derek M. Gietzen and Thalia R. Gietzen, to determine whether respondents have violated the laws, rules and regulations governing the manner in which California consumers are switched from one telephone carrier to another and billed for telephone products or services,  
**Commission Courtroom, San Francisco**
- 8/26/04**  
1:30 p.m.  
ALJ Econome  
Comr Brown  
**C.04-06-037 (PHC)** - Amcor Sunclipse North America, Complainant, vs. SBC-Pacific Bell, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 8/27/04**  
10:00 a.m.  
ALJ Simon  
Comr Wood  
**A.03-12-016 (PHC)** - Application of San Diego Gas & Electric Company (U 902 E) for a Permit to Construct the Mira Sorrento Substation,  
**Commission Courtroom, San Francisco**
- 8/27/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Brown  
**A.04-03-015 (PHC)** - Application of San Diego Gas & Electric Company (U 902 E) for a Permit to Construct the Uptown Substation,  
**Commission Courtroom, San Francisco**
- 8/27/04**  
11:00 a.m.  
ALJ Econome  
Comr Brown  
**I.04-02-008 (EH)** – In the Matter of the Order Instituting Investigation on the Commission's Own Motion, Notice of Opportunity for To Be Heard, and Order to Show Cause Regarding the Operations and Practices of Arnold Ray Baeza, an Individual Doing Business as Best Movers,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**8/30/04**  
9:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**  
**(also August 31 – September 3 and September 7 – 10)**

**9/1/04**  
10:00 a.m.  
ALJ Barnett  
Comr Kennedy  
**A.04-06-002 (PHC)** – In the Matter of the Joint Application of Shell California Pipeline Company LLC and Crimson California Pipeline L.P., pursuant to Section 851 of the Public Utilities Code, for Approval of the Purchase and Sale of Certain Public Utility Pipeline Assets,  
**Commission Courtroom, San Francisco**

**9/1/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (PHC) (PHASE 2 – Revenue Allocation and Rate Design)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**

**9/8/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-07-046 (ECP)** - Lyndon B. Miller, Complainant, vs. Verizon Wireless, Defendant,  
**Chico Municipal Center, 421 Main Street, Conference Room 2, Chico, CA**

**9/13/04**  
9:00 a.m. -  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant,  
**Commission Courtroom, San Francisco**

**9/13/04**  
10:00 a.m.  
ALJ Galvin  
Comr Brown  
**A.04-05-021 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorized Capital Structure, Rate of Return on Common Equity, Embedded Cost of Debt and Preferred Stock, and Overall Rate of Return for Utility Operations for 2005, and  
**A.04-05-023** - Application of Pacific Gas and Electric Company for Authority to True-up its Cost of Capital for 2004 and to Establish its Authorized Cost of Capital for 2005,  
**Commission Courtroom, San Francisco**  
**(also September 14 – 17 as needed)**

**9/13/04**  
10:00 a.m. -  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant,  
**Commission Courtroom, San Francisco**  
**(also September 14)**

**9/15/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-08-003 (ECP)** - Eric King, Complainant, vs. AT&T Communications of California, Inc., Sprint Communications Company L.P., and Z-Tel Communications, Inc., Defendants,  
**Commission Courtroom, San Francisco**

**9/15/04**  
2:00 p.m.  
ALJ Prestidge  
Comr Kennedy  
**A.04-06-021 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39 M), a California Corporation, and ELENA CANEPA, AS TRUSTEE OF THE ELENA CANEPA LIVING TRUST DATED JULY 29, 1989 for an Order Authorizing the Sale and Conveyance of a Certain Parcel of Land In contra Costa County Pursuant to Public Utilities Code Section 851,  
**Commission Courtroom, San Francisco**

**9/16/04**  
10:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (PHC)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**

- 9/20/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (EH)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**  
**(also September 21 - 24 and September 27 – October 1) (Note: September 20 & 27 at 10:00 a.m. and the remaining days at 9:30 a.m.)**
- 9/21/04**  
10:00 a.m.  
ALJ Simon  
Comr Wood  
**A.04-03-003 (PHC)** - Application of SAN TA CLARA VALLEY TRANSPORTATION AUTHORITY and SOBRATO INTERESTS III, a California limited partnership, for an Order Authorizing Convention of an Existing Private At-Grade Freight Railroad Crossing to a Public Crossing and Approving enhanced Safety Appliances and Procedures at the crossing, adjacent to Winchester Boulevard near State Route 85 located in the Town of Los Gatos, County of Santa Clara, State of California,  
**Commission Courtroom, San Francisco**
- 9/21/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.04-04-005 (EH)** -Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period July 1 Through December 31, 2003 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account; for Recovery of a Nuclear Unit Incentive Reward of \$9.7 million; and for Recovery of \$4.9 Million Recorded in the Electric Energy Transaction Administration Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also September 22 – 23 as needed)**
- 9/27/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**I.00-03-001 (EH)** - Investigation into the operations and practices of Qwest Communications Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing Telecommunications service,  
**Commission Courtroom, San Francisco**  
**(also September 28 – October 1 and October 4 – 6)**
- 9/28/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.04-06-003 (EH)** – Application of Pacific Gas and Electric Company for Adoption of its 2005 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and for Approval of its 2005 Ongoing Competition Transition Charge (CTC) Revenue Requirement and Rates,  
**Commission Courtroom, San Francisco**  
**(also September 29 – 30 at 9:00 a.m. as needed)**
- 10/18/04**  
10:00 a.m.  
ALJ Barnett  
Comr Wood  
**A.04-04-008 (EH)** - Application of Southern California Edison Company (U 338-E) for Approval of Economic Development Rates,  
**Commission Courtroom, San Francisco**  
**(also October 19 – 21 and October 25 – 26)**
- 10/19/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**  
**(also October 20)**
- 10/22/04**  
12:00 noon  
ALJ Barnett  
**C.04-07-052 (ECP)** - John Dickey and Luanne Aulenback-Dickey, Complainants, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 10/25/04**  
9:30 a.m.  
ALJ Economie  
Comr Brown  
**C.04-05-014 (EH)** - Utilisource, fka Eastern Pacific Energy, Inc., a California Corporation, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also October 26)**

- 10/25/04**  
10:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also October 26 - 27)**
- 10/25/04**  
10:00 a.m.  
ALJ Yacknin  
Comr Brown  
**A.04-06-004 (EH)** - Petition of LEVEL 3 COMMUNICATIONS, LLC (U-5941-C) for Arbitration Pursuant To Section 252(b) of the Communications Act of 1934, as amended by the Telecommunications Act of 1996, and Applicable State Laws for Rates, Terms and Conditions of Interconnection with Pacific Bell Telephone Company d/b/a SBC California and SBC Communications,  
**Commission Courtroom, San Francisco**  
**(also October 26 – 29 at 9:00 a.m.)**
- 10/27/04**  
10:00 a.m.  
ALJ Thomas  
Comr Wood  
**R.04-01-006 (EH)** - Order Instituting Rulemaking on the Commission’s Proposed Policies and Programs Governing post-2003 Low-Income Assistance Programs,  
**Commission Courtroom, San Francisco**  
**(also October 28)**
- 11/9/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**I.04-06-008 (EH)** - Investigation on the Commission’s own motion into the fitness of the officers, directors, owners and affiliates of Clear World Communications Corporation, U-6039, including individual officers, directors and shareholders James, Michael, and Joseph Mancuso, and into the conduct of other utilities, entities, or individuals (including Christopher Mancuso) who or that may have facilitated the Mancusos’ apparent unlicensed sale of telecommunications services,  
**Commission Courtroom, San Francisco**  
**(also November 10, 12 and November 15 - 19)**
- 11/15/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.04-03-017 (EH)** - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
**Commission Courtroom, San Francisco**  
**(also November 16 – 19)**
- 12/6/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-07-051 (ECP)** - Casey O’Connor, Complainant, vs. Verizon Long Distance, Defendant,  
**Indio City Hall – Large Conference Room, 100 Civic Center Hall, Indio CA**
- 1/31/05**  
10:00 a.m.  
ALJ O’Donnell  
Comr Brown  
**A.04-02-026 (EH)** - Application of Southern California Edison Company (U 338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues,  
**Commission Courtroom, San Francisco**  
**(also February 1 – 4 and February 7 – 11) (Note: January 31 and February 7 at 10:00 a.m. and the remaining days at 9:30 a.m.)**

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the “Filing of Notice of Denial of Request for Ex Parte Meeting.” The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission’s Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**All-Party Meeting – R04-01-025**

August 10, 2004  
10 am – 12 noon

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

There will be an all-party meeting with Commissioner Geoffrey F. Brown and Belinda Gatti, Advisor to Commissioner Brown, to discuss the Proposed Decision of Administrative Law Judges Fukutome and Wong regarding the Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California – Gas Market OIR. All parties are invited to meet with Commissioner Brown on this matter. All participants must provide Commissioner Brown's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Carmencita Viernes at (415) 703-1407 or email her at ccv@cpuc.ca.gov NO LATER than the end of business on Monday, August 9, 2004 so that there is adequate time to advise the Commissioner's office of the attendees.

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

8/6/04	R95-04-043	Rulemaking on the Commission's own motion into competition for local exchange service and
	I95-04-044	Investigation on the Commission's own motion into competition for local exchange service.

**Summary:** On August 3, 2004, Rose Johnson, Vice President of Regulatory Affairs of AT&T Communications of California, Inc. (AT&T), met with Robert Wullenjohn, advisor to Cmmr. Brown, in San Francisco. Also present were Clay Deanhardt, Senior Attorney, and Melissa Waksman, Director of Regulatory Affairs, for AT&T. AT&T representatives explained why the Commission should grant the emergency motion of Anew Telecommunications Corp., et al. for reconsideration of Assigned Commissioner's Ruling.

**Filer:** AT&T Communications of California, Inc.

**Contact:** Doretta Dea

**Phone:** (415) 442-2985

8/6/04	R01-09-001	Order instituting rulemaking on the Commission's own motion to assess and revise the new Regulatory Framework for Pacific Bell and Verizon California Incorporated.
	I01-09-002	Order instituting investigation on the Commission's own motion to assess and revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated.

**Summary:** On August 3, 2004, Cynthia Marshall, Senior Vice President Regulatory and Constituency Relations, SBC West, held a telephone conversation with Robert Wullenjohn, advisor to Cmmr. Brown, and, on the same date of August 3, 2004, Yvette Hogue, Executive Director - Regulatory Proceedings, Pacific Bell Telephone Company dba SBC California (SBC California), met with Robert Wullenjohn, advisor to Cmmr. Brown, in San Francisco. Cynthia Marshall of SBC West was present for a portion of the meeting. Written materials (copies attached to the notice) were used during the meeting. SBC California stated that it fully cooperated with the Section 314.5 Audit. SBC California noted that its

objections to questions were very limited. SBC stated that in an effort to resolve objections to Overland's data requests, SBC California's representatives met with the Commission's General Counsel and the Telecommunications Division. SBC California reported that an agreement was reached and documented and that five months later, the Telecommunications Division reneged on the agreement.

**Filer: Pacific Bell Telephone Company, dba SBC California**

**Contact: Claudia Barros**

**Phone: (415) 542-3820**

**Fax: (415) 543-3766**

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